Extract from Hansard

[COUNCIL - Thursday, 11 November 2010] p8660c-8661a Hon Dr Sally Talbot; Hon Peter Collier

GOVERNMENT DEPARTMENTS AND AGENCIES — EMPLOYEE ACHIEVEMENT TARGETS

2827. Hon Sally Talbot to the Minister for Energy representing the Minister for Education

In relation to all Agencies that fall under the Minister's responsibility will the Minister provide information on

| | owing — | Agencies that fair under the immister's responsibility, will the immister provide information of | | |
|----------|--|---|--|--|
| (1) | What are the targets for the following areas — | | | |
| | (a) | women in management; | | |
| | (b) | equity index for women; | | |
| | (c) | people from culturally diverse backgrounds; | | |
| | (d) | Indigenous Australians; | | |
| | (e) | people with disabilities; and | | |
| | (f) | youth? | | |
| (2) | What has been achieved for each of these areas — | | | |
| | (a) | women in management; | | |
| | (b) | equity index for women; | | |
| | (c) | people from culturally diverse backgrounds; | | |
| | (d) | Indigenous Australians; | | |
| | (e) | people with disabilities; and | | |
| | (f) | youth? | | |
| Hon PE | TER CO | LLIER replied: | | |
| Departr | nent of E | ducation | | |
| For 201 | 0, the De | partment of Education equity group targets are: | | |
| (1) | (a) | 47% | | |
| | (b) | 73 | | |
| | (c) | 6% | | |
| | (d) | 3.2% | | |
| | (e) | 2% | | |
| | (f) | 8.5% | | |
| Country | High Sc | hool Hostels Authority | | |
| For 201 | 0-2011, 0 | Country High School Hostels Authority equity group targets are: | | |
| (1) | (a) | 27.3% | | |
| | (b) | 70 | | |
| | (c) | 6.5% | | |
| | (d) | 3% | | |
| | (e) | 1% | | |
| | (f) | 3.5% | | |
| Public I | Education | Endowment Trust | | |
| (1) | (a)-(f) | Not applicable | | |
| Departr | nent of E | ducation Services | | |
| (1) | (a) | 25% | | |
| | (b) | Not reportable — due to the number in a diversity group being less than 10 — as per guidelines issued by the Office of Equal Employment Opportunity | | |
| | (c) | 7% | | |
| | (d) | 2% | | |
| | (e) | 1% | | |
| | (f) | 7% | | |
| Curricu | lum Cour | neil | | |

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| (1) | (a) | 35% |
|-----|---------|--|
| | (b) | 73% |
| | (c) | 9.5% |
| | (d) | 1.5% |
| | (e) | 3.0% |
| | (f) | 6.5% |
| (2) | (a)-(f) | Please refer to Legislative Council Question on Notice 2817. |